



**ST. PAUL'S**  
EPISCOPAL CHURCH

THE FOURTH SUNDAY  
IN LENT

Sunday, March 10, 2024  
8:45 am & 11:00 am

Holy Eucharist: Rite II

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*The mission of St. Paul's Episcopal Church is to explore and celebrate  
God's infinite grace, acceptance, and love.*

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*Welcome! We are glad that you are with us.*

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The *Book of Common Prayer* (BCP) is the red book.

The *Hymnal 1982* (H) is the blue book.

The service starts on page 355 in the *Book of Common Prayer*.

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PRELUDE: HERTZLIEBSTER JESU

WALCHA

# THE WORD OF GOD

*Please stand at the tolling of the bell.*

## HYMN: I HEARD THE VOICE OF JESUS SAY

KINGSFOLD

1. I heard the voice of Je - sus say, "Come un - to me and  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly  
3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -  
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and  
3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So  
2. drink, and live." I came to Je - sus, and I drank Of  
3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a  
2. that life - giv - ing stream; My thirst was quenched, my  
3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.  
2. soul re - vived, And now I live in him.  
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.

Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

*Please remain standing.*

## A PENITENTIAL ORDER

BCP 351

*Presider*      Bless the Lord who forgives all our sins.

*People*        **His mercy endures for ever.**

## THE DECALOGUE

BCP 350

*Please kneel.*

*At the end of each commandment, the following is said:*

*People*        **Amen. Lord have mercy.**

# CONFESSION OF SIN

BCP 352

*Silence may be kept.*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

# THE ABSOLUTION

BCP 353

## KYRIE: LORD, HAVE MERCY

*Healey Willan*

Lord, \_\_\_ have mer - cy. Lord, \_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.

Christ, have mer - cy. Christ, \_\_\_ have mer - cy. Christ, have mer - cy.

Lord, \_\_\_ have mer - cy. Lord, \_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.

## THE COLLECT OF THE DAY

*Presider*     The Lord be with you.

*People*       **And also with you.**

*Presider*     Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*       **Amen.**

*Please be seated.*

## THE FIRST LESSON: NUMBERS 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*The lector closes the reading, saying*

Hear what the Spirit is saying to God’s people.

*People*        **Thanks be to God.**

*Silence and stillness*

## THE PSALM: PSALM 107:1-3, 17-22

*Spoken at 8:45 and sung at 11:00*



- 1 Give thanks to the | LORD, who is | good, \*  
whose | mercy en- | dures for | ever.
- 2 Let all those whom the LORD has re- | deemed pro- | claim \*  
that the LORD redeemed them | from the | hand of the | foe.
- 3 † God gathered them | out of the | lands; \*  
from the east and from the west,  
from the | north and | from the | south.
- 17 Some were fools and took to re- | bellious | ways; \*  
they were a- | fflicted be- | cause of their | sins.
- 18 They abhorred all | manner of | food \*  
and | drew near | to death's | door.
- 19 Then in their trouble they | cried to the | LORD, \*  
who delivered | them from | their dis- | tress.
- 20 God sent forth a | word to | heal them \*  
and | saved them | from the | grave.
- 21 Let them give thanks for the | mercy of | God, \*  
for the wonders the | LORD does | for all | people.
- 22 Let them offer a sacrifice | of thanks- | giving \*  
and recount the deeds of | God with | shouts of | joy.

## THE SECOND LESSON: EPHESIANS 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*The lector closes the reading, saying*

Hear what the Spirit is saying to God's people.

*People*      **Thanks be to God.**

*Silence and stillness*

*Children in second grade and below are invited to follow the cross and process to Children's Chapel. They will return at the Peace to take Communion with their families.*

**HYMN: SING, MY SOUL, HIS WONDROUS LOVE**

H 467

*11:00 service only*



## THE HOLY GOSPEL: JOHN 3:14-21

*Please stand.*

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to John.

*People*         **Glory to you, Lord Christ.**

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

*Reader*         The Gospel of the Lord.

*People*         **Praise to you, Lord Christ.**

*Please be seated at the invitation of the preacher.*

THE NICENE CREED

BCP 358

*Please stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Our prayer list can be found online at [www.tinyurl.com/stpaulsfay-prayer](http://www.tinyurl.com/stpaulsfay-prayer)*

*Prayer is offered with intercession for the Universal Church, its members, and its mission; the Nation and all in authority; the welfare of the world; the concerns of the local community; those who suffer and those in any trouble; and the departed.*

*Please add your intercessions aloud or in silence after each petition.*

*At the end of each petition, the following is said:*

*Litanist*      Give thanks to the LORD who is good,  
*People*        whose mercy endures forever.

## THE PEACE

BCP 360

*Please stand.*

*Presider*     The peace of the Lord be always with you.

*People*        **And also with you.**

*Please be seated.*

## ANNOUNCEMENTS

*Weekly announcements can be found online at [www.stpaulsfay.org/s/epistle.pdf](http://www.stpaulsfay.org/s/epistle.pdf)*

# THE HOLY COMMUNION

## OFFERTORY

Gifts can be made online at [www.tithe.ly/give?c=454227](http://www.tithe.ly/give?c=454227)



8:45 ANTHEM: GOD SO LOVED THE WORLD

MARTINSEN

11:00 ANTHEM: LORD, LET ME KNOW MINE END

GREENE

## THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

*Please stand.*

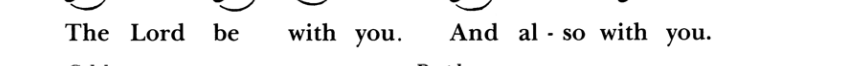
*Spoken at 8:45; sung at 11:00.*

*Celebrant* *People*




The Lord be with you. And al - so with you.

*Celebrant* *People*



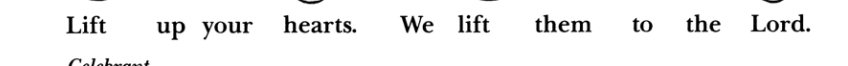
Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give him thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said.*

*Presider* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS: HOLY, HOLY, HOLY LORD**

*Healey Willan*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the  
high - est, Ho - san - na in the high - est.  
Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself...

...Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Presider and People*



THE LORD'S PRAYER

BCP 364

THE BREAKING OF THE BREAD

BCP 364

*The Presider breaks the consecrated Bread.*

*A period of silence is kept.*

# FRACTION ANTHEM: AGNUS DEI

Healey Willan

Lamb of God, you take away the  
sins of the world: have mer - cy  
on us. Lamb of God, you  
take away the sins of the world:  
have mer - cy on us.  
Lamb of God, you take away the sins of the  
world: grant us peace.

*Facing the people, the Presider says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*Whoever you are and wherever you are in your pilgrimage of faith,  
you are welcome in this place; you are welcome at God's table.*

*To receive Communion, come forward down the center aisle. Hand sanitizer is available. You may come up the chancel steps to the altar rail or receive at the floor station in front of the pulpit. If you need the clergy to bring Communion to your pew, please let an usher know. To receive the bread, extend your open palm to the minister. Gluten-free wafers are available upon request. To receive the wine, guide the base of the chalice with your hand so that you can sip from the cup. You may also intinct/dip the bread into the wine if you prefer. If you prefer not to receive in either or both kinds, cross your arms over your chest to indicate your intention. Return to your pew by the side aisles.*

## PRAYER FOR SPIRITUAL COMMUNION

*For those joining us at home*

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beg you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

ANTHEM: DAEMON IRREPIT CALLIDUS

ORBAN

HYMN: I WANT TO WALK AS A CHILD OF THE LIGHT

HYMN 490

## COMMISSIONING OF EUCHARISTIC VISITORS

*Minister* In the name of this congregation, we send you forth bearing these holy gifts, that [*names of recipients*] may share with us the communion of Christ's Body and Blood.

*People* **We who are many are one Body, because we all share one Bread, one Cup.**

## POSTCOMMUNION PRAYER

BCP 365

*Please stand or kneel.*

*Presider and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

HYMN: LED ON THEIR WAY BY THIS TRIUMPHANT SIGN

H 473

THE BLESSING

THE DISMISSAL

*After the dismissal sentence*

*People*      **Thanks be to God.**

POSTLUDE: CONCERTO IN E MINOR

WALTER

*Please remain in your pew until the procession has passed by.*

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