



ST. PAUL'S
EPISCOPAL CHURCH

CHRISTMAS EVE

Sunday, December 24, 2023
11:00 pm

Holy Eucharist: Rite II

*The mission of St. Paul's Episcopal Church is to explore and celebrate
God's infinite grace, acceptance, and love.*



Welcome! We are glad that you are with us.

The *Book of Common Prayer* (BCP) is the red book.

The *Hymnal 1982* (H) is the blue book.

The service starts on page 355 in the *Book of Common Prayer*.

CHORAL PRELUDE

A CEREMONY OF CAROLS

BRITTEN

- 1 PROCESSION
- 2 WOLCUM YOLE!
- 3 THERE IS NO ROSE
- 4 THAT YONGË CHILD
- 5 BALULALOW
- 6 AS DEW IN APRILLE
- 7 THIS LITTLE BABE
- 8 INTERLUDE (HARP SOLO)
- 9 IN FREEZING WINTER NIGHT
- 10 SPRING CAROL
- 11 DEO GRACIAS
- 12 RECESSION LYRICS

THE WORD OF GOD

Please stand at the tolling of the bell.

HYMN: O COME ALL YE FAITHFUL

H 83

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from — God, — Light from Light e - ter - nal, —
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —
 *4 See how the shep - herds, sum - moned to his cra - dle, —
 *5 Child, for us sin - ners poor and in the man - ger, —

1 come ye, O come — ye to Beth - le - hem;
 2 lo! he ab - hors — not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, — draw — nigh to gaze;
 5 we would em - brace — thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son — of the Fa - ther;
 3 glo - ry to God, — glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ, the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

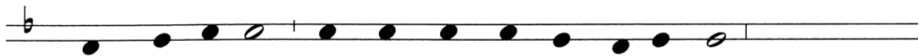
Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others
 Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786);
 harm. *The English Hymnal*, 1906

Irr.

Please remain standing.

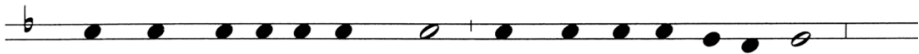
BCP 355

Presider



Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

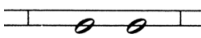
People



And bless - ed be his king - dom, now and for ev - er. A - men.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

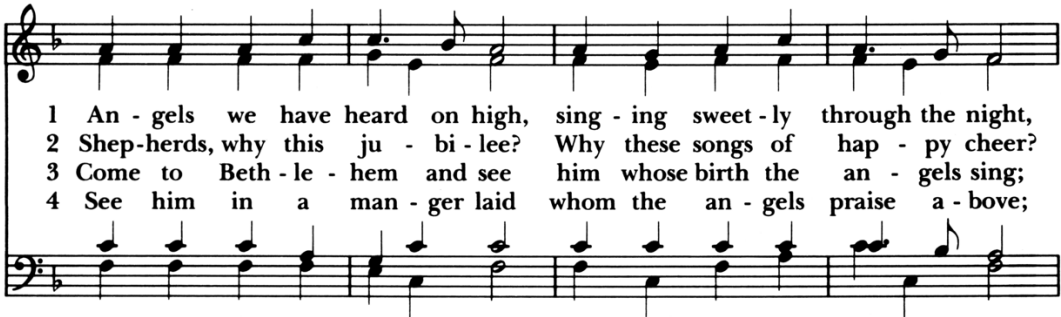
People



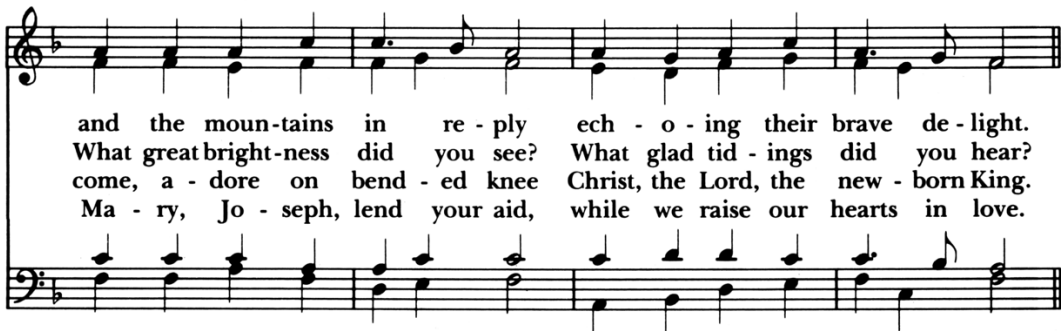
A - men.

GLORIA: ANGELS WE HAVE HEARD ON HIGH

H 96



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

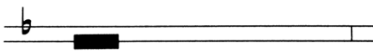
in ex - cel - sis De - o. Glo - - - - -

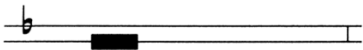
- - - - - ri - a in ex - cel - sis De - o.

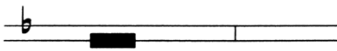
Words: French carol; tr. James Chadwick (1813-1882), alt.
Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

77. 77 with Refrain

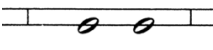
THE COLLECT OF THE DAY

Presider  **The Lord be with you.**

People  ***And also with you.***

Presider  **Let us pray.**

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this night of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever.

People  ***A - men.***

Please be seated.

THE FIRST LESSON: ISAIAH 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

The lector closes the reading, saying

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence and stillness

THE PSALM: PSALM 96

Henry Walford Davies



- 1 Sing to the LORD a | nēw | song; *
sing to the LORD, | all the | whōle | earth.
- 2 Sing to the LORD and | bless the LORD's | name; *
proclaim the good news of sal- | vation from | day to | day.
- 3 Declare the glory of the LORD a- | mong the | nations *
and the wonders of the | LORD a- | mong all | peoples.
- 4 For great is the LORD and | greatly to be | praised, *
more to be | fèared | than all | gods.
- 5 † As for all the gods of the nations, | they are but | idols; *
but it is the | LORD who | made the | heavens.
- 6 Oh, the majesty and magnificence of the | presence of the | LORD! *
Oh, the power and the splendor of the | sanctu- ary | of our | God!
- 7 Ascribe to the LORD, you | families of the | peoples; *
ascribe to the | LÖRD | honor and | power.
- 8 Ascribe to the LORD the honor due the | divine | name; *
come to the holy | cōurts | with your | offerings.
- 9 Worship the LORD in the | beauty of | holiness; *
let the | whole earth | tremble in | awe.



- 10 Tell it out among the nations: “The | LORD is | Sovereign! *
the LORD has made the world so firm that it cannot be moved
and will | judge the | peoples with | equity.”
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and | all that is | in it; *
let the field be joyful and | all that | is there- | in.
- 12 Then shall all the trees of the wood shout for joy
before the | LORD who is | coming, *
who is | coming to | judge the | earth.
- 13 The LORD will judge the | world with | righteousness *
and the | peoples | with | truth.

THE SECOND LESSON: TITUS 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The lector closes the reading, saying

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence and stillness

HYMN: O LITTLE TOWN OF BETHLEHEM

H 78

Unison or harmony

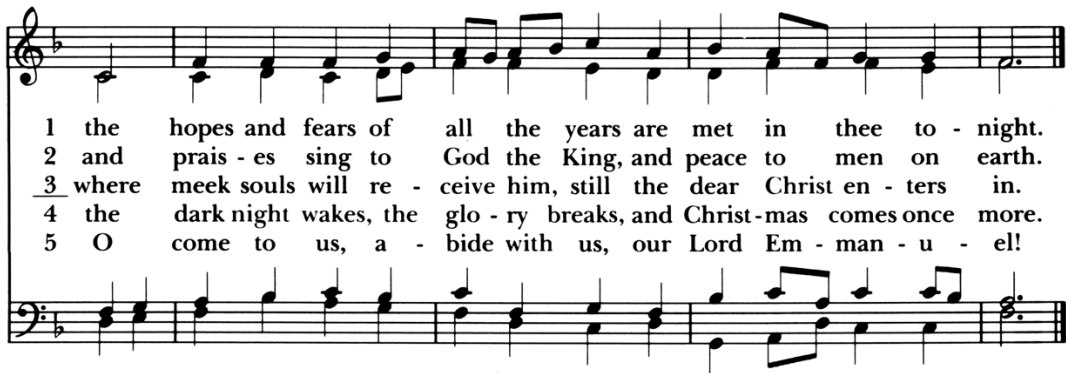
1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Ma - ry; and gath - ered all a - bove,
3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
*4 Where child - ren pure and hap - py pray to the bless - ed Child,
5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



1 A - bove thy deep and dream-less sleep the si - lent stars go by;
 2 while mor-tals sleep, the an - gels keep their watch of won-dering love.
 3 So God im-parts to hu - man hearts the bless-ings of his heaven.
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;
 5 cast out our sin and en - ter in, be born in us to - day.



1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn-ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 4 where char - i - ty stands watch - ing and faith holds wide the door,
 5 We hear the Christ-mas an - gels the great glad tid - ings tell;



1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 the dark night wakes, the glo - ry breaks, and Christ-mas comes once more.
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

Words: Phillips Brooks (1835-1893)

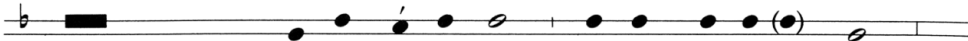
Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

CMD

THE HOLY GOSPEL: LUKE 2:1-20

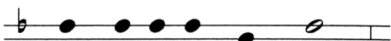
Please stand or remain standing.

Reader



The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to Luke.

People



Glo - ry to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.



Reader

The Gos - pel of the Lord.



People

Praise to you, Lord Christ.

Please be seated at the invitation of the preacher.

THE NICENE CREED

BCP 358

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Our prayer list can be found online at www.tinyurl.com/stpaulsfay-prayer

Prayer is offered with intercession for the Universal Church, its members, and its mission; the Nation and all in authority; the welfare of the world; the concerns of the local community; those who suffer and those in any trouble; and the departed.

Please add your intercessions aloud or in silence after each petition.

At the end of each petition, the following is said:

Litanist Sing to the LORD a new song;
People sing to the Lord, all the whole earth.

CONFESSION OF SIN

BCP 360

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

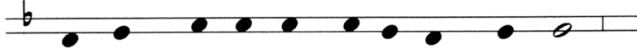
THE ABSOLUTION

BCP 360

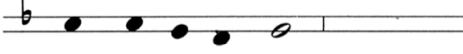
THE PEACE

BCP 360

Please stand.

Presider  The peace of the Lord be al - ways with you.

The musical notation for the Presider's part consists of a single staff with a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (half).

People  *And al - so with you.*

The musical notation for the People's part consists of a single staff with a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (half).

The ministers and people may greet one another in the name of the Lord.

Please be seated.

ANNOUNCEMENTS

Weekly announcements can be found online at www.stpaulsfay.org/s/epistle.pdf

THE HOLY COMMUNION

OFFERTORY



Gifts can be made online at www.tithe.ly/give?c=454227

ANTHEM: SUSSEX CAROL

LEDGER

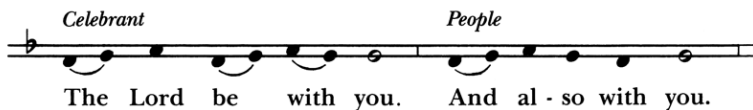
*On Christmas night all Christians sing To hear the news the angels bring
On Christmas night all Christians sing To hear the news the angels bring
News of great joy, news of great mirth News of our merciful King's birth
Then why should men on earth be so sad? Since our Redeemer made us glad
Then why should men on earth be so sad? Since our Redeemer made us glad
When from our sin he set us free All for to gain our liberty?
When sin departs before His grace Then life and health come in its place
When sin departs before His grace Then life and health come in its place
Angels and men with joy may sing All for to see the newborn King
All out of darkness we have light Which made the angels sing this night
All out of darkness we have light Which made the angels sing this night
"Glory to God and peace to men Now and for evermore, amen!"*

THE GREAT THANKSGIVING
EUCCHARISTIC PRAYER B

BCP 367

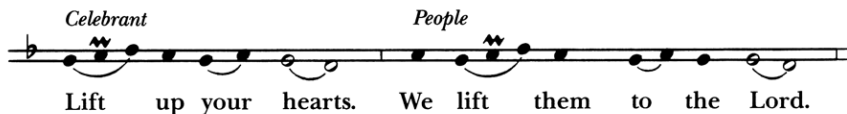
Please stand.

Celebrant *People*



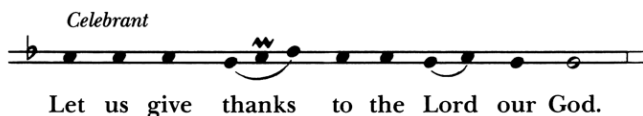
The Lord be with you. And al - so with you.

Celebrant *People*



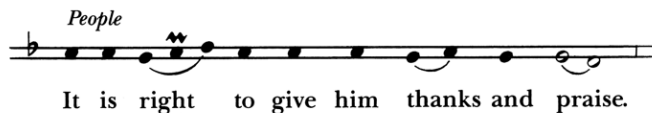
Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: HOLY, HOLY, HOLY LORD

H S-129

Please stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Presider and People



Presider

And now, as our Savior Christ has taught us,
we are bold to say,

Presider and People

Intoned on one note

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

The Presider breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM: JOY TO THE WORLD!

H 100

Joy to the world! The Lord is come:
let earth receive her king;
let every heart prepare him room
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven and nature sing.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Whoever you are and wherever you are in your pilgrimage of faith,
you are welcome in this place; you are welcome at God's table.*

To receive Communion, come forward down the center aisle. Hand sanitizer is available. You may come up the chancel steps to the altar rail or receive at the floor station in front of the pulpit. If you need the clergy to bring Communion to your pew, please let an usher know. To receive the bread, extend your open palm to the minister. Gluten-free wafers are available upon request. To receive the wine, guide the base of the chalice with your hand so that you can sip from the cup. You may also intinct/dip the bread into the wine if you prefer. If you prefer not to receive in either or both kinds, cross your arms over your chest to indicate your intention. Return to your pew by the side aisles.

PRAYER FOR SPIRITUAL COMMUNION

For those joining us at home

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beg you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

This page intentionally left blank.

HYMN: AWAY IN A MANGER

H 101



1 A - way in a man - ger, no crib for his bed,
 2 The cat - tle are low - ing, the ba - by a - wakes,
 *3 Be near me, Lord Je - sus; I ask thee to stay



the lit - tle Lord Je - sus laid down his sweet head.
 but lit - tle Lord Je - sus no cry - ing he makes.
 close by me for ev - er, and love me I pray.



The stars in the bright sky looked down where he lay,
 I love thee, Lord Je - sus! Look down from the sky,
 Bless all the dear chil - dren in thy ten - der care,



the lit - tle Lord Je - sus a - sleep on the hay.
 and stay by my side un - til morn - ing is nigh.
 and fit us for hea - ven to live with thee there.

Words: Traditional carol

Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921)

11 11. 11 11



1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three



1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full re - v - erent - ly up - on their knee,



1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night — that was — so deep.
 2 and — so it con - tin - ued both day — and night.
 3 and to fol - low the star — wher - ev - er it went.
 4 right — o - ver the place — where Je - sus lay.
 5 their — gold, — and myrrh, — and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord
 sing praises to our heavenly Lord;
 that hath made heaven and earth of nought,
 and with his blood our life hath bought.

Refrain

Words: English carol, 18th cent.

Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1840-1901)

Irr. with Refrain

HYMN: SILENT NIGHT, HOLY NIGHT

H 111

1 Si - lent night, ho - ly night, all is calm,
 2 Si - lent night, ho - ly night, shep - herds quake
 3 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)

Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

Irr.

POSTCOMMUNION PRAYER

BCP 365

Please stand or kneel.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN: HARK! THE HERALD ANGELS SING

H 87

1 Hark! the her - ald an - gels sing glo - ry to the new-born King!
 2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God-head see; hail the in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new-born King!

The image shows a musical score for a refrain. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written on the treble staff, and the accompaniment is on the bass staff. The lyrics are written below the treble staff. The music ends with a double bar line.

Words: Charles Wesley (1707-1788), alt.

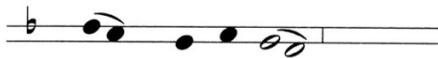
Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

77. 77. D with Refrain

THE BLESSING

THE DISMISSAL

After the dismissal sentence



People

Thanks be to God.

POSTLUDE

Stay connected.

Visit our website: www.stpaulsfay.org

Find us on Facebook: www.facebook.com/stpaulsfay

Follow us on Instagram: [@stpaulsfay](https://www.instagram.com/stpaulsfay)

Worship with us on YouTube: www.youtube.com/c/stpaulsfay

Subscribe to our weekly newsletter: www.stpaulsfay.org/news

Give to St. Paul's: www.stpaulsfay.org/give

The music is from The Hymnal 1982, © Church Pension Fund, used by Permission.

Reprinted music from public domain or covered by OneLicense.net.

Reprint License A-713812



ST. PAUL'S EPISCOPAL CHURCH

P.O. BOX 1190 FAYETTEVILLE, AR 72702

(479) 442-7373

WWW.STPAULSFAY.ORG