



ST. PAUL'S
EPISCOPAL CHURCH

THE THIRD SUNDAY
IN LENT

Sunday, March 3, 2024
8:45 am & 11:00 am

Holy Eucharist: Rite II

*The mission of St. Paul's Episcopal Church is to explore and celebrate
God's infinite grace, acceptance, and love.*

Welcome! We are glad that you are with us.

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Worship with us on YouTube: www.youtube.com/c/stpaulsfay

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The *Book of Common Prayer* (BCP) is the red book.

The *Hymnal 1982* (H) is the blue book.

The service starts on page 355 in the *Book of Common Prayer*.

PRELUDE: O GOTT, DU FROMMER GOTT, OP. 122, NO. 7

BRAHMS

THE WORD OF GOD

Please stand at the tolling of the bell.

HYMN: ONLY BEGOTTEN, WORD OF GOD ETERNAL H 360

Please remain standing.

A PENITENTIAL ORDER BCP 351

Presider Bless the Lord who forgives all our sins.

People His mercy endures for ever.

THE DECALOGUE BCP 350

Please kneel.

At the end of each commandment, the following is said:

People Amen. Lord have mercy.

CONFESSION OF SIN

BCP 352

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

BCP 353

KYRIE: LORD, HAVE MERCY

Healey Willan

Lord, ___ have mer - cy. Lord, ___ have mer - cy. Lord, _____ have mer - cy.

Christ, have mer - cy. Christ, ___ have mer - cy. Christ, have mer - cy.

Lord, ___ have mer - cy. Lord, ___ have mer - cy. Lord, _____ have mer - cy.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

THE FIRST LESSON: EXODUS 20:1-17

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female

slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The lector closes the reading, saying

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence and stillness

THE PSALM: PSALM 19

Spoken at 8:45 and sung at 11:00



- 1 The heavens declare the | glory of | God, *
and the firmament shows | forth the | work of God's | hands.
- 2 One day tells its | tale to an- | other, *
and one night imparts | knowledge | to an- | other.
- 3 Although they have no | words or | language, *
and their | voices | are not | heard,
- 4 Their sound has gone out in- | to all | lands, *
and their message | to the | ends of the | world.
- 5 In the deep has God set a pa- | vilion for the | sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a | champion to | run its | course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the | end of it a- | gain; *
nothing is hidden | from its | burning | heat.
- 7 The law of the LORD is perfect and re- | lives the | soul; *
the testimony of the LORD is sure
and gives | wisdom | to the | innocent.
- 8 The statutes of the LORD are just and re- | joice the | heart; *
the commandment of the LORD is clear
and | gives light | to the | eyes.



- 9 The fear of the LORD is clean and en- | dures for | ever; *
the judgments of the LORD are true and | righteous | alto- | gether.
- 10 More to be desired are they than gold, more than | much fine | gold, *
sweeter far than honey, than | honey | in the | comb.
- 11 By them also is your | servant en- | lightened, *
and in keeping them | there is | great re- | ward.
- 12 Can people tell how | often they o- | ffend? *
cleanse me | from my | secret | faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get do- | minion | over me; *
then shall I be whole and sound,
and innocent | of a | great o- | ffense.
- 14 Let the words of my mouth and the meditation of my heart
be acceptable | in your | sight, *
O LORD, my | strength and | my re- | deemer.

THE SECOND LESSON: 1 CORINTHIANS 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The lector closes the reading, saying

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Silence and stillness

Children in second grade and below are invited to follow the cross and process to Children’s Chapel. They will return at the Peace to take Communion with their families.

HYMN: FROM DEEPEST WOE I CRY TO THEE

H 151

11:00 service only

THE HOLY GOSPEL: JOHN 2:13-22

Please stand.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated at the invitation of the preacher.

THE NICENE CREED

BCP 358

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Our prayer list can be found online at www.tinyurl.com/stpaulsfay-prayer

Prayer is offered with intercession for the Universal Church, its members, and its mission; the Nation and all in authority; the welfare of the world; the concerns of the local community; those who suffer and those in any trouble; and the departed.

Please add your intercessions aloud or in silence after each petition.

At the end of each petition, the following is said:

Litanist Let the words of our mouths and the meditation of our hearts be
acceptable in your sight,
People **O God, our strength and our redeemer.**

THE PEACE

BCP 360

Please stand.

Presider The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

ANNOUNCEMENTS

Weekly announcements can be found online at www.stpaulsfay.org/s/epistle.pdf

THE HOLY COMMUNION

OFFERTORY

Gifts can be made online at www.tithe.ly/give?c=454227



8:45 ANTHEM: HOW SHALL I SING THAT MAJESTY

COE FEN

11:00 ANTHEM: BEHOLD THE LAMB OF GOD

HANDEL

THE GREAT THANKSGIVING

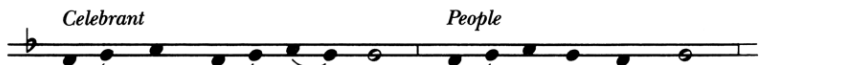
EUCCHARISTIC PRAYER A

BCP 361

Please stand.

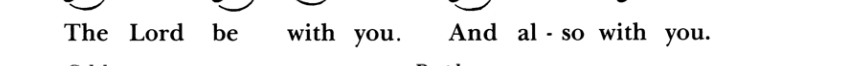
Spoken at 8:45; sung at 11:00.

Celebrant *People*




The Lord be with you. And al - so with you.

Celebrant *People*



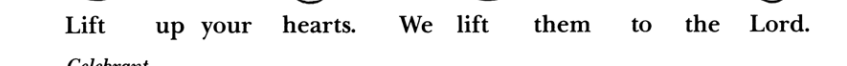
Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Presider Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: HOLY, HOLY, HOLY LORD

Healey Willan

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the
high - est, Ho - san - na in the high - est.
Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself...

...Therefore we proclaim the mystery of faith:

Presider and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Presider continues

We celebrate the memorial of our redemption, O Father...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Presider and People



THE LORD'S PRAYER

BCP 364

THE BREAKING OF THE BREAD

BCP 364

The Presider breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM: AGNUS DEI

Healey Willan

Lamb of God, you take away the
sins of the world: have mercy
on us. Lamb of God, you
take away the sins of the world:
have mercy on us.
Lamb of God, you take away the
sins of the
world: grant us peace.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Whoever you are and wherever you are in your pilgrimage of faith,
you are welcome in this place; you are welcome at God's table.*

To receive Communion, come forward down the center aisle. Hand sanitizer is available. You may come up the chancel steps to the altar rail or receive at the floor station in front of the pulpit. If you need the clergy to bring Communion to your pew, please let an usher know. To receive the bread, extend your open palm to the minister. Gluten-free wafers are available upon request. To receive the wine, guide the base of the chalice with your hand so that you can sip from the cup. You may also intinct/dip the bread into the wine if you prefer. If you prefer not to receive in either or both kinds, cross your arms over your chest to indicate your intention. Return to your pew by the side aisles.

PRAYER FOR SPIRITUAL COMMUNION

For those joining us at home

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beg you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

COMMISSIONING OF EUCHARISTIC VISITORS

Minister In the name of this congregation, we send you forth bearing these holy gifts, that *[names of recipients]* may share with us the communion of Christ's Body and Blood.

People **We who are many are one Body, because we all share one Bread, one Cup.**

POSTCOMMUNION PRAYER

BCP 365

Please stand or kneel.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE DISMISSAL

After the dismissal sentence

People **Thanks be to God.**

POSTLUDE: KYRIE, GOTT HEILIGER GEIST, BWV 671

BACH

Please remain in your pew until the procession has passed by.

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