



ST. PAUL'S
EPISCOPAL CHURCH

MAUNDY THURSDAY

March 28, 2024
7:00 pm

Holy Eucharist: Rite II

*The mission of St. Paul's Episcopal Church is to explore and celebrate
God's infinite grace, acceptance, and love.*

Welcome! We are glad that you are with us.

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The service starts on page 355 in the *Book of Common Prayer*.

PRELUDE: MEDITATION ON "AH, HOLY JESUS"

MARK C. JONES

THE WORD OF GOD

HYMN: NOW, MY TONGUE, THE MYSTERY TELLING

H 329

OPENING ACCLAMATION

BCP 355

Presider Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

KYRIE: LORD, HAVE MERCY

Healey Willan



Lord, ___ have mer - cy. Lord, ___ have mer - cy. Lord, _____ have mer - cy.



Christ, have mer - cy. Christ, ___ have mer - cy. Christ, have mer - cy.



Lord, ___ have mer - cy. Lord, ___ have mer - cy. Lord, _____ have mer - cy.

THE COLLECT OF THE DAY

BCP 357

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST LESSON: EXODUS 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The lector closes the reading, saying

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence and stillness

THE PSALM: PSALM 116:1, 10-17



- 1 I love the LORD, because the LORD has heard the voice of my | suppli- | cation *
and inclined an ear to me when- | ever | I cried | out.
- 10 How shall I repay | you, O | LORD, *
for all the good things | you have | done for | me?
- 11 I will lift up the | cup of sal- | vation *
and call u- | pon the | name of the | LORD.
- 12 I will fulfill my | vows to the | LORD *
in the presence of | all the | chosen | people.
- 13 Precious in your | sight, O | LORD, *
is the | death | of your | servants.
- 14 O LORD, I | am your | servant; *
I am your servant and the child of your handmaid;
you have | freed me | from my | bonds.
- 15 † I will offer you the sacrifice | of thanks- | giving *
and call u- | pon the | name of the | LORD.
- 16 I will fulfill my | vows to the | LORD *
in the | presence | of all the | people,
- 17 In the courts of the | LORD'S | house, *
in the | midst of you, | O Je- | rusalem.

THE SECOND LESSON: 1 CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The lector closes the reading, saying

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Silence and stillness

HYMN: WHAT WONDROUS LOVE IS THIS

HYMN 439

THE HOLY GOSPEL: JOHN 13:1-17, 31b-35

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going,

you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON *The Rev. Sara Milford*

INVITATION TO THE WASHING OF FEET

BCP 274

For those who wish to participate, there are several stations for foot washing. Please take off your shoes and socks in your pew. Each person will have their feet washed, turn around and wash the next person, and so on until all who wish are served. Those who wish to remain in the pews are invited to pray and sing the following hymn.

ANTHEM: UBI CARITAS

BIERY

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsulemus, et in ipso jucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Simul ergo cum in unum congregamur: Ne nos mente dividamur, caveamus. Cessent iurgia maligna, cessent lites. Et in medio nostri sit Christus Deus. Ubi caritas et amor, Deus ibi est. Simul quoque cum beatis videamus, Glorianter vultum tuum, Christe Deus: Gaudium quod est immensum, atque probum, Saecula per infinita saeculorum. Amen. // Where charity and love are, God is there. Love of Christ has gathered us into one. Let us rejoice in Him and be glad. Let us fear, and let us love the living God. And from a sincere heart let us love one. Where charity and love are, God is there. At the same time, therefore, are gathered into one: Lest we be divided in mind, let us beware. Let evil impulses stop, let controversy cease. And in the midst of us be Christ our God. Where charity and love are, God is there. At the same time we see that with the saints also, Thy face in glory, O Christ our God: The joy that is immense and good, Unto the World without end. Amen.

THE PRAYERS OF THE PEOPLE

Our prayer list can be found online at www.tinyurl.com/stpaulsfay-prayer

Prayer is offered with intercession for the Universal Church, its members, and its mission; the Nation and all in authority; the welfare of the world; the concerns of the local community; those who suffer and those in any trouble; and the departed.

Please add your intercessions aloud or in silence after each petition.

At the end of each petition, the following is said:

Litanist We love you, O LORD,
People **because you have heard the voice of our supplication.**

CONFESSION OF SIN

BCP 360

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE ABSOLUTION

BCP 360

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Gifts can be made online at www.tithe.ly/give?c=454227



ANTHEM: AVE VERUM CORPUS

BYRD

Ave verum Corpus, Natum ex Maria Virgine, Vere passum, immolatum In cruce pro homine, Cujus latus perforatum Unda fluxit sanguine: Esto nobis praegustatum In mortis examine. O dulcis, O pie! O Jesu Fili Mariae. Amen. // Hail, real body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind, whose pierced side flowed with water and blood; be unto us the foretaste in the trial of death. O gentle, O holy one! O Jesu, Son of Mary. Amen.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

Please stand.

Presider The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Presider Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: HOLY, HOLY, HOLY LORD

Healey Willan

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the
high - est, Ho - san - na in the high - est.
Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Presider continues

BCP 362

Holy and gracious Father: In your infinite love you made us
for yourself...

... Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

BCP 363

We celebrate the memorial of our redemption, O Father...

... By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

THE LORD'S PRAYER

BCP 364

THE BREAKING OF THE BREAD

BCP 364

The Presider breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM: AGNUS DEI

Healey Willan

Lamb of God, you take a - way the
sins of the world: have mer - cy
on us. Lamb of God, you
take a - way the sins of the world:
have mer - cy on us.
Lamb of God, you take a - way the sins of the
world: grant us peace.

Whoever you are and wherever you are in your pilgrimage of faith, you are welcome in this place; you are welcome at God's table.

To receive Communion, come forward down the center aisle. Hand sanitizer is available. You may come up the chancel steps to the altar rail or receive at the floor station in front of the pulpit. If you need the clergy to bring Communion to your pew, please let an usher know. To receive the bread, extend your open palm to the minister. Gluten-free wafers are available upon request. To receive the wine, guide the base of the chalice with your hand so that you can sip from the cup. You may also intinct/dip the bread into the wine if you prefer. If you prefer not to receive in either or both kinds, cross your arms over your chest to indicate your intention. Return to your pew by the side aisles.

PRAYER FOR SPIRITUAL COMMUNION

For those joining us at home

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beg you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

HYMN: I WANT TO WALK AS A CHILD OF THE LIGHT

HYMN 490

POSTCOMMUNION PRAYER

BCP 365

Please stand or kneel.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN: GO TO DARK GETHSEMANE

HYMN 171

THE BLESSING

THE STRIPPING OF THE ALTAR

The altar will be stripped in silence. During that time, you are invited to kneel or sit in prayer.

There is no Dismissal. After the altar has been washed, you may stay for silent prayer as long as you wish.

Please leave the church in silence.

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